

# A Gaping Hole in *The Fundamentals*

by Jeremy James



The Word of God calls on us to expose the Enemy and his wiles, to alert fellow believers to the methods he is using to beguile and confuse the saints. We are not to do this occasionally but consistently, to devote as much time to the task as the circumstances demand:

**“Preach the word; be instant in season, out of season; reprove, rebuke, exhort with all longsuffering and doctrine.” (2 Timothy 4:2)**

The apostle Paul gathered together the elders of Miletus and Ephesus to warn them of the grievous wolves that would enter the church. While doing so he reminded his audience of the great efforts that he had made personally over the previous three years to inculcate in them the discipline and discernment needed to identify these deceivers and prevent them from harming the flock:

**“Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.” (Acts 20:31)**

Jesus asked that we strive to be as wise as serpents and not let our love of others blind us to the wiles of the Enemy. This is something that many Christians fail to learn, but timely counsel from a trusted source can keep us out of trouble. The big problems start, however, when the congregation as a whole is taken in by a master deceiver. The apostle Paul was keenly aware of the harm this could do and, for this reason, he stressed the importance of spiritual discernment in the church as a whole, **“lest Satan should get an advantage of us: for we are not ignorant of his devices.” (2 Corinthians 2:11)**

Nothing is more pleasing to these grievous wolves than a church which knows little or nothing of his devices! Oozing sincerity and charm, and possibly a great depth of Bible knowledge, they can gently manipulate the minds and hearts of an undiscerning flock. Little by little these unwitting believers lose their grip on one or more of the fundamental truths, and before long a well-disguised false doctrine has taken root.

We have all seen it happen.

### **It ought to be obvious**

Unless we understand the methods that the Enemy is using to deceive us, we are liable to fall into error. Of course, this ought to be obvious! But the church today is barely aware of the Enemy and so it greatly underestimates the breadth and sophistication of the forces arrayed against it.

The Enemy made his task a whole lot easier, and his subversive actions a great deal more effective, by inspiring his earthly servants to conduct his program of deception in a highly organized and coordinated manner. This is the role played by secret societies which, from a concealed vantage, study their intended targets in great detail and devise ways to infiltrate and pollute their communities.

The backbone of this worldwide system is Freemasonry. Any believer who knows nothing of this organization is at a great disadvantage, in much the same way as a soldier who fails to detect the presence of a sniper hiding in the undergrowth.

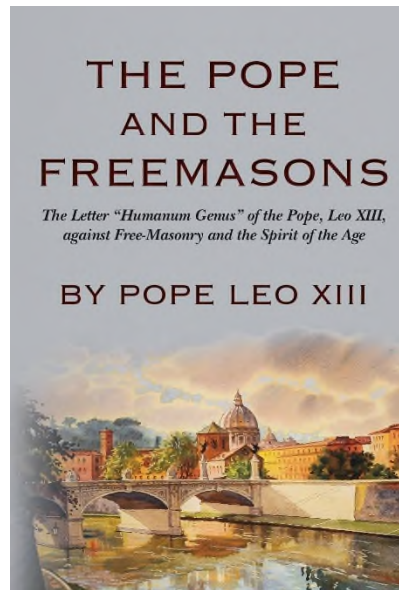
Officially founded in 1717 to serve the forces of darkness, this wicked organization has a long record of subversion, criminality and destructiveness. By now, given its despicable legacy over a period of three hundred years, both its purpose and its activities should be well understood by Christians everywhere, but this is not the case. On the contrary, the level of awareness today of the threat posed by Freemasonry is significantly lower than it was a century ago!

The reason for this may surprise many of our readers.



## Two Landmark Encyclicals

To their credit, two successive Roman Pontiffs understood what was happening and issued a sharp warning to their flock. These warnings were so loud and so vehement that the whole world should have heard them. Both appeared in the form of Encyclicals or circular letters issued by the Pope to Catholics and their clergy on doctrinal matters or issues of particular relevance to the well-being of the Roman Catholic Church. The first, *Humanum Genus*, was issued by Pope Leo XIII in 1884, and the second, *Pascendi Dominici Gregis*, by his successor, Pope Pius X, in 1907.



The Encyclical of 1907 described with great accuracy the forces directed against Christianity by its Babylonian enemies. In it the Pontiff proposed a number of initiatives and reforms which, in his view, had to be taken if the Catholic Church was to survive this highly organized onslaught. While we will not attempt to evaluate the merit of these reforms, we should note how great the perceived danger must have been to require such a strong institutional response.

The Roman Pontiff was taking offensive action at a time when Anglican and Presbyterian leaders were largely content to sit back and see where the wave of modernism would lead. They were so heavily infiltrated by Freemasonry at this stage that there was little prospect that action would be taken – and this proved to be the case.

The Evangelical church in America, however, took a stand when, under the leadership of men like R A Torrey, it produced a series of 12 volumes known as *The Fundamentals: A Testimony to the Truth* (1910-1915). This was a robust reply to the plague of liberalism and scholarly revisionism which was sweeping through western Christianity and threatening the most basic doctrines of Biblical theology. However, it had a gaping hole, a hole so great that it strains credulity. (We will return to this matter after we have examined the Papal Encyclicals.)



## **The Babylonian hatred of the Trinity**

The church of Rome does not teach true Christianity. Nevertheless until recently it held before the world a vivid appreciation of the sacrifice made by Christ on Calvary, his glorious physical resurrection, and his continuing mediation on behalf of the saints at his Father's right hand. The Babylonians hate this and have long striven to topple this powerful institution. They despise the Trinity and have worked hard over the past century to install their own man on the Papal throne. With the investiture of Jorge Bergoglio as Pope Francis they finally have someone *in situ* who is as venal and Christ-hating as they are, a man who is silently undermining the Catholic church by weakening its doctrinal structures and steering it toward an all-inclusive world religion.



**Jorge Bergoglio (aka Pope Francis) gives a warm greeting to fellow Communist, Fidel Castro in Havana, 2015.**

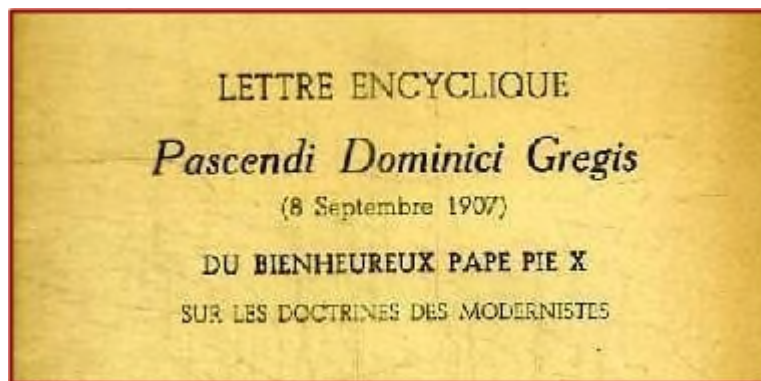
Christians sometimes wonder why so many people will accept the Antichrist in the End Time, but we have today a religion with 1.3 billion members, most of whom believe their leader is a legitimate champion of Biblical truth [See our paper #195: *Pope Francis: Vicar of Chaos*].

If a blatant imposter can fool so many by simply mouthing a few lovey-dovey platitudes and playing to the camera as the occasion demands, how much more will a leader need to do to seduce the entire world? A few signs and wonders, backed by audacious testimonies in the media about his profound humility and spirituality, would probably be enough to launch an embryonic world religion. If the same man is seen to solve serious economic problems and end major international conflicts, he would likely be regarded by many in the various religions as the long-awaited messiah.

## Pope Pius X

Pope Pius X was a committed Catholic who sought to defend his religion. His Encyclical, *Pascendi Dominici Gregis*, was a determined effort on his part to alert the world, and not just Catholics, to the dangers posed by the Babylonian cabal. If the same Encyclical was published today it would be seen as revolutionary. A world religious leader was actually warning of a conspiracy to destroy Christianity! The media and the politicians would laugh it to scorn. Who could believe such nonsense? And yet he issued his Encyclical in 1907, not 2022!

A great many Catholics heeded what he said. His message very likely reached the ears of many believers. As a result of his Encyclical, and that of his predecessor, Leo XIII, the general public was far better informed one hundred years ago than it is today regarding the well funded and highly organized conspiracy to destroy Christianity. His warning came ten years *before* the Russian Revolution, when the true character of this conspiracy – in its sadistic, antichristian savagery – became plain for all to see.



When Pius X was elected Pope in 1903, his main challenger was the outgoing Secretary of State, Cardinal Rampolla. Many suspected that Rampolla was an Illuminati puppet and, according to Piers Compton, an associate of the magus, Aleister Crowley [See Compton's remarkable book, *The Broken Cross*, 1983, a copy of which may be found in the 'One World Religion' section of our archives, under the heading, 'The Masonic Subversion of the Catholic Church']. The voting took place in secret conclave and just when Rampolla appeared to have won, the Emperor of Austria exercised his hereditary right to veto a candidate whom he found unacceptable. Rampolla was ousted and Cardinal Sarto of Venice assumed the Papal throne as Pius X. After Rampolla's death in 1913, his private papers passed into the hands of Vatican officials who found among them many documents pertaining to a secret society with connections to Crowley and dedicated to the destruction of the Catholic Church.

We mention this attempt to usurp the Papal throne since it was orchestrated by the same wicked cabal that Leo XIII had striven for so long to expose.

## The Encyclical of 1907

The Encyclical that Pius issued in 1907 was remarkably detailed in the way it explained the methods and ideology used to attack the Catholic Church. Many readers would have found it difficult to absorb. But its underlying message was abundantly clear. The following excerpts capture the gist of his argument:

“Still it must be confessed that the number of the enemies of the cross of Christ has in these last days increased exceedingly, who are striving, by arts, entirely new and full of subtlety, to destroy the vital energy of the [Catholic] Church, and, if they can, to overthrow utterly Christ's kingdom itself.”

“...thoroughly imbued with the poisonous doctrines taught by the enemies of the Church, ...not sparing even the person of the Divine Redeemer, whom, with sacrilegious daring, they reduce to a simple, mere man.”

“Further, none is more skilful, none more astute than they, in the employment of a thousand noxious arts; for they double the parts of rationalist and Catholic, and this so craftily that they easily lead the unwary into error; and since audacity is their chief characteristic, there is no conclusion of any kind from which they shrink or which they do not thrust forward with pertinacity and assurance.”

He is pointing to an organized conspiracy whose agents are using the utmost cunning to infiltrate the Roman Catholic Church [RCC]. While this assault had been under way for centuries it had now assumed a ferocity and a singleness of purpose not previously seen. He describes at length in his Encyclical the methods they were using. He shows how their various doctrines – which, taken collectively, he calls ‘Modernism’ – are interlinked. Their connectedness shows that they were framed with a specific purpose in mind, namely, to attack and destroy Christianity. As such they emanated from a single source. While he never names Freemasonry – a term which his predecessor, Leo XII, was never slow to employ – he knows that his intended audience, who were deeply familiar with *Humanum Genus* (1884), knew exactly who these ‘modernists’ were:

“Hence, Venerable Brethren, springs that ridiculous proposition of the Modernists, that every religion, according to the different aspect under which it is viewed, must be considered as both natural and supernatural.”

“Blind as they are, and leaders of the blind, inflated with a boastful science, they have reached that pitch of folly where they pervert the eternal concept of truth and the true nature of the religious sentiment; with that new system of theirs they are seen to be under the sway of a blind and unchecked passion for novelty...”

“Here it is well to note at once that, given this doctrine of experience united with the other doctrine of symbolism, every religion, even that of paganism, must be held to be true. What is to prevent such experiences from being met within every religion? In fact that they are to be found is asserted by not a few. And with what right will Modernists deny the truth of an experience affirmed by a follower of Islam? With what right can they claim true experiences for Catholics alone? Indeed Modernists do not deny but actually admit, some confusedly, others in the most open manner, that all religions are true. That they cannot feel otherwise is clear. For on what ground, according to their theories, could falsity be predicated of any religion whatsoever?”

“From beginning to end everything in it [Modernism/Freemasonry] is *a priori*, and *a priori* in a way that reeks of heresy.” [The term *a priori* refers to the formulation of truths without reference to experience. Freemasonry and Kabbalah are steeped in this pernicious nonsense.]

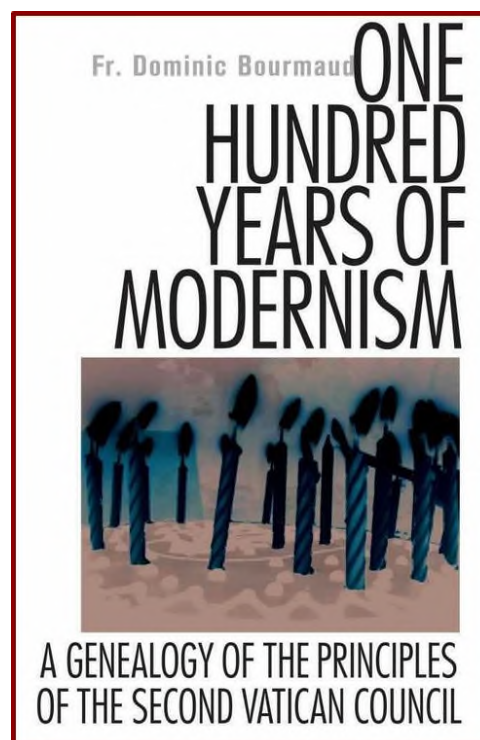
He then went on to explain why he provided so much analysis and detail in his Encyclical:

“It may be, Venerable Brethren, that some may think we have dwelt too long on this exposition of the doctrines of the Modernists. But it was necessary, both in order to refute their customary charge that we do not understand their ideas, and to show that their system does not consist in scattered and unconnected theories but in a perfectly organised body, all the parts of which are solidly joined so that it is not possible to admit one without admitting all. For this reason, too, we have had to give this exposition a somewhat didactic form and not to shrink from employing certain uncouth terms in use among the Modernists. And now, can anybody who takes a survey of the whole system be surprised that we should define it as the synthesis of all heresies?”

This is the core element in his message. The attack is highly organized, using theories and tools which form “a perfectly organized body.” He calls it a synthesis of all heresies, a synthesis pieced together by conspirators who hate Christianity. The RCC needed to recognize this conspiracy for what it was and take urgent action to curb its influence and expose the secret societies behind it.

Catholics today are being told by bishops and cardinals around the world that there is no conspiracy, that all talk of an organized assault on Christianity is idle speculation with no basis in fact. Well, Pope Pius X said and proved otherwise – as far back as 1907!

This insidious corruption of the RCC has been under way for more than a century since Pius issued his Encyclical. While sincere efforts were made in the first half of the 20<sup>th</sup> century to stem this infiltration, the Second Vatican Council (1962-65) cleared a path for the infusion of Modernist teachings and the installation of Freemasons at every level of the organization.



### **The Encyclical of 1884**

Pope Leo XIII would have been horrified to see how all of his efforts and those of his successor were squandered by Modernist traitors and deceivers within the Catholic hierarchy. In his Encyclical of 1884 he had warned that this would happen if firm steps were not taken to deal with Freemasonry and its Antichrist creed. While Pius instituted practical measures to slow its advance, Leo appeared to believe that an informed laity would know how to recognize its presence and reject it out of hand.



The following excerpts from *Humanum Genus* show how forthright he was in his condemnation of Freemasonry and how well he understood the terrible threat that it posed, not only to the Catholic church, but to all civil institutions grounded in Christian morality. Though he didn't use the term, he knew they were working to establish a New World Order and eliminate all traces of our Christian heritage. Right from his opening statement he drew a stark distinction between those who love Truth and those who manufacture a synthetic version from their own imagination:

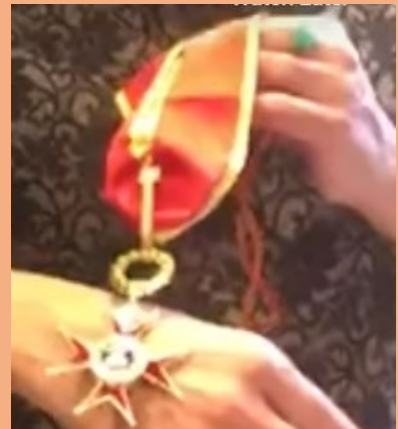
“The race of man, after its miserable fall from God, the Creator and the Giver of heavenly gifts, "through the envy of the devil," separated into two diverse and opposite parts, of which the one steadfastly contends for truth and virtue, the other of those things which are contrary to virtue and to truth. The one is the kingdom of God on earth, namely, the true Church of Jesus Christ; and those who desire from their heart to be united with it, so as to gain salvation, must of necessity serve God and His only-begotten Son with their whole mind and with an entire will. The other is the kingdom of Satan, in whose possession and control are all whosoever follow the fatal example of their leader and of our first parents, those who refuse to obey the divine and eternal law, and who have many aims of their own in contempt of God, and many aims also against God.”

He then referred to significant behind-the-scenes developments which saw the ‘unification’ of the various branches of Freemasonry around 1870 and the strategic alignment of their combined forces to overthrow the Catholic church:

“At this period, however, the partisans of evil seem to be combining together, and to be struggling with united vehemence, led on or assisted by that strongly organized and widespread association called the Freemasons. No longer making any secret of their purposes, they are now boldly rising up against God Himself. They are planning the destruction of holy Church publicly and openly, and this with the set purpose of utterly despoiling the nations of Christendom, if it were possible, of the blessings obtained for us through Jesus Christ our Saviour.”

“In consequence, the sect of Freemasons grew with a rapidity beyond conception in the course of a century and a half, until it came to be able, by means of fraud or of audacity, to gain such entrance into every rank of the State as to seem to be almost its ruling power. This swift and formidable advance has brought upon the [Roman Catholic] Church, upon the power of princes, upon the public well-being, precisely that grievous harm which our predecessors [previous Pontiffs] had long before foreseen.”

For those who are slow to put a label on what Leo is saying, let's call it by its common name – a conspiracy. For over thirty years two Popes were warning Catholics everywhere, and the world as a whole, of a conspiracy to destroy Christianity. The conspiracy was led by the grandmasters of Freemasonry and assisted by nefarious secret societies which shared the same gnostic or pantheistic worldview. They believed they were trying to expose “so vast an evil” (Leo XIII) that, unless Catholics generally were urgently apprised of the danger, it would corrode the very pillars of their religion.



**Well-known abortion activist, Lillianne Ploumen of the Netherlands, is welcomed by Pope Francis. In 2017 she was honored by Pope Francis with the title of *Commander in the Pontifical Equestrian Order of St. Gregory the Great* – a highly prestigious award [See photo on right]. In the first half of 2017 alone her program, *She Decides*, had raised over \$300m to support international abortion ‘rights’.**

### ‘The contagion of this fatal plague’

Several of his predecessors had drawn attention to the threat posed by Freemasonry, while he himself had issued an Encyclical in 1878 denouncing the “monstrous doctrines” of the Socialists and Communists:

“We have several times already, as occasion served, attacked certain chief points of teaching which showed in a special manner the perverse influence of Masonic opinions. Thus, in our Encyclical letter, *Quod Apostolici Muneris* [1878], we endeavoured to refute the monstrous doctrines of the Socialists and Communists... It is now our intention, following the example of our predecessors, directly to treat of the Masonic society itself, of its whole teaching, of its aims, and of its manner of thinking and acting, in order to bring more and more into the light its power for evil, and to do what we can to arrest the contagion of this fatal plague.”

“...overthrow of all things will necessarily follow. Yea, this change and overthrow is deliberately planned and put forward by many associations of Communists and Socialists; and to their undertakings the sect of Freemasons is not hostile, but greatly favours their designs, and holds in common with them their chief opinions.”

He recognized that these various groups, all opposed in some way to Christianity, were essentially unified through their association with Freemasonry and that they worked together to serve the greater plan devised by the Masonic elite:

“There are several organized bodies which, though differing in name, in ceremonial, in form and origin, are nevertheless so bound together by community of purpose and by the similarity of their main opinions, as to make in fact one thing with the sect of the Freemasons, which is a kind of center whence they all go forth, and whither they all return. Now, these no longer show a desire to remain concealed; for they hold their meetings in the daylight and before the public eye, and publish their own newspaper organs; and yet, when thoroughly understood, they are found still to retain the nature and the habits of secret societies. There are many things like mysteries which it is the fixed rule to hide with extreme care, not only from strangers, but from very many members, also; such as their secret and final designs, the names of the chief leaders, and certain secret and inner meetings, as well as their decisions, and the ways and means of carrying them out.”

### **Pernicious and Bitter Fruit**

Throughout his Encyclical he continually reminds his audience that Freemasonry is uncompromising in its wickedness and ruthless in the pursuit of its goal to install a new world order:

“Now, the Masonic sect produces fruits that are pernicious and of the bitterest savour. For, from what we have above most clearly shown, that which is their ultimate purpose forces itself into view – namely, the utter overthrow of that whole religious and political order of the world which the Christian teaching has produced, and the substitution of a new state of things in accordance with their ideas, of which the foundations and laws shall be drawn from mere naturalism.”

“Their chief dogmas are so greatly and manifestly at variance with reason that nothing can be more perverse. To wish to destroy the religion and the Church which God Himself has established, and whose perpetuity He insures by His protection, and to bring back after a lapse of eighteen centuries the manners and customs of the pagans, is signal folly and audacious impiety. Neither is it less horrible nor more tolerable that they should repudiate the benefits which Jesus Christ so mercifully obtained, not only for individuals, but also for the family and for civil society, benefits which, even according to the judgment and testimony of the enemies of Christianity, are very great. In this insane and wicked endeavor we may almost see the implacable hatred and spirit of revenge with which Satan himself is inflamed against Jesus Christ.”

**The Pope called on Catholics to expose “ a deceitful and crafty enemy”**

He calls on Catholics, both laity and clergy, to “tear away” the mask of Freemasonry and expose its true character to the world. It must be seen for what it is, “a deceitful and crafty enemy” whose members “excite one another to an audacity for evil things,” all with the aim of securing “the ignominious and disgraceful ruin of the human race.” He calls on the clergy to assist with “the extirpation of this foul plague,” to denounce it in their sermons and in their pastoral letters, explaining how it works and what its aims really are. Catholics everywhere need to understand that “the whole principle and object of the sect lies in what is vicious and criminal”:

“...we wish it to be your rule first of all to tear away the mask from Freemasonry, and to let it be seen as it really is; and by sermons and pastoral letters to instruct the people as to the artifices used by societies of this kind in seducing men and enticing them into their ranks, and as to the depravity of their opinions and the wickedness of their acts. As our predecessors have many times repeated, let no man think that he may for any reason whatsoever join the Masonic sect, if he values his Catholic name and his eternal salvation as he ought to value them. Let no one be deceived by a pretense of honesty. It may seem to some that Freemasons demand nothing that is openly contrary to religion and morality; but, as the whole principle and object of the sect lies in what is vicious and criminal, to join with these men or in any way to help them cannot be lawful.”



## But who warned the Evangelicals?

As always we must distinguish between the variety of Christianity taught by the Roman Catholic Church and the doctrines accepted as true by born-again, Bible-believing Christians. The gap is very wide indeed, but where Freemasonry is concerned the gap is non-existent. Since both teach the validity of the Holy Trinity, and in particular the divine sonship of Christ our Savior, both are scheduled for destruction by the grandmasters of Freemasonry.

If this is the case, then the Evangelicals of America, for example, should have received a warning of similar force and urgency to the one issued by Leo XIII and Pius X. And yet where in the record of major Evangelical directives and pronouncements in the 19<sup>th</sup> century do we find such a warning? Sadly, it does not exist. This may have been due in part to the more decentralized administrative structure of the professing church in the United States and in part to the greater awareness in America of the secret *political* influence exercised by Freemasonry. The latter may have caused many to assume that a separate warning on the religious threat, as distinct from the political threat, was unwarranted.



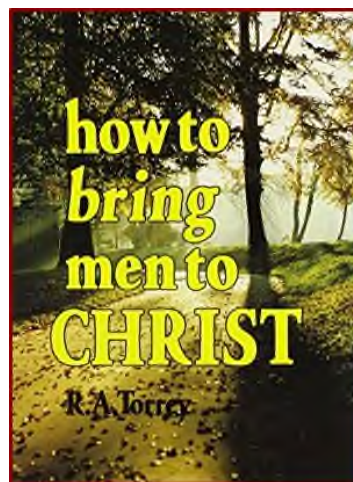
***The Fundamentals* in 12 volumes and later as a 4-volume edition.**

However, this is a weak explanation. The reality is that Freemasonry had already infiltrated the Christian church in the United States and, despite some brief anti-Masonic sentiment in the political sphere, had successfully frustrated all attempts to expose its deadly spiritual agenda. By and large evangelical Christians remained unaware of the dark Luciferian character of Freemasonry or the extent to which it had infiltrated the institutions of the church. None of them would have heard the warnings issued by the Papacy or, if they had, they would not have taken them seriously. After all, their own Christian leaders had little to say on the matter and their pronouncements, such as they were, lacked any sense of urgency or imminent danger.

The real shock – and it was a shock, have no doubt about it – was the failure by the authors of *The Fundamentals* to allude to the secret, ongoing assault on the church by Freemasonry or to expand in a meaningful way on the conspiracy to undermine church doctrine, to infiltrate and pervert the institutions of the church, to weaken the foundations of faith, or to open the church bit by bit to the false doctrines of gnosticism, naturalism and pantheism.

The “grievous wolves” got a free pass! Seemingly they didn’t exist and thus there was no need to examine in depth the vital role of spiritual discernment in the work and disciplines of the church. Neither, apparently, was there any need to acknowledge the terrible threat posed by Freemasonry or to provide sound scriptural measures by which the church could purge itself of false teachers and grievous wolves.

As far as the editorial board was concerned, the fundamentals of Christianity did not include a doctrine of discernment; neither did it need a compendium of Biblical precepts that would equip believers to defend the church against Satanic imposters. The editors had clearly decided that the Popes were wrong, that their warnings about Freemasonry were greatly exaggerated. They had also decided that the Bible itself was in error when it spoke of the awful danger posed by grievous wolves.



While we can admire and appreciate the many valuable papers submitted by its learned contributors, we must step back and ask why this gaping hole in *The Fundamentals* was allowed to pass unchallenged?

We did an online search of the original twelve volumes, the four volume edition of 1958, and the one volume edition published in 1990, and found not a single reference to ‘Freemasonry’ or ‘Masonry.’

The sponsors and authors of this work put themselves forward as true defenders of Biblical Christianity, and yet they ignored its most formidable enemy!

Was this an accident? Of course not. It reeks of deliberate omission, a tactic used by the controlled opposition to conceal the real enemy and make its threats seem feeble or irrelevant.

We also examined a work by R A Torrey – *How to Bring Men to Christ* (1893) – which would surely have addressed the way Freemasonry drew men away from Christ. But we found no reference therein to the plague of Freemasonry or to the threat posed by its grievous wolves. If there exists in our society a force or a movement which lures men away from Christ, then any book which seeks to bring men to Christ must surely expose it! But Torrey failed to do so.

## CONCLUSION

The Word of God warns of the harm that deceivers and imposters can inflict on the church. It asks that we never cease to be vigilant in this regard but to exercise true discernment at all times, fostering in others a similar capacity to detect and expose the methods being used by the Enemy.

Looking back it is hard to believe that two Popes did what the purported champions of true Biblical Christianity failed to do. Whatever views we may have regarding their overall theology, there is no doubt that these two men had a heart for Christ and, like true pastors, sought to protect their flock.

Alas, we are unable to say the same about the editorial board which published *The Fundamentals*.

Interestingly, the names of the two millionaires who sponsored the publication of *The Fundamentals* were not made public at the time. Only later did it emerge that they were the brothers, Lyman and Milton Stewart, who owned Union Oil! Control of the oil reserves of America was central to the Illuminati plan to control America itself, so it is highly unlikely that the Stewart brothers were not affiliated in some way with these elite family bloodlines. The Stewart bloodline emanates from Scotland and is closely linked to the Illuminati. As Fritz Springmeier notes:

“The powerful McDonald of Glencoe lived in Glencoe until the 1692 massacre by the English government [of] Francis Stewart sympathizers. Francis Stewart was the Grand Master of the witchcraft covens in that area of Scotland and the McDonalds were supporters of him...There are some powerful Stewarts (also spelled Stuart) in the Illuminati today, some who are friends with the Rockefellers. At least one Stewart intermarried with a Rockefeller.”

– *Bloodlines of the Illuminati*.

We are only speculating here. It is possible that Lyman Stewart was a true Christian and his endeavors were sincere. But somewhere along the line a decision was taken at the highest level to omit all references to the plague of Freemasonry. And if Lyman Stewart was a true believer, why didn't he step in?

Our main purpose in writing this paper is to show that the “conspiracy” was recognized and well understood more than a century ago and that, in consequence, the Christian ‘leaders’ of today who claim it is imaginary are either simpletons or liars.

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**Jeremy James**  
**Ireland**  
**November 22, 2022**

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